

Holy Communion – ELW Global Music Setting

Please note that this is only a template. Consult ELW and talk with the presiding minister for the day to determine content.

The service may begin with confession and forgiveness or with thanksgiving for baptism. Either order may be led at the baptismal font. Both options for the confession and forgiveness are outlined below.

CONFESSION AND FORGIVENESS (optional)

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

-Or-

Blessed be the holy Trinity, + one God,
Who forgives all our sin,
Whose mercy endures forever.
Amen

The presiding minister may lead one of the following or another prayer of preparation.

God of all mercy and consolation,
come to the help of your people,
turning us from our sin to live for you alone.
Give us the power of your Holy Spirit
that we may confess our sin,
receive your forgiveness,
and grow into the fullness
of Jesus Christ, our Savior and Lord.
Amen.

-Or-

Almighty God,
To whom all hearts are open,
All desires known,
And from whom no secrets are hid:
Cleanse the thoughts of our hearts
By the inspiration of your Holy Spirit,
That we may perfectly love you
And worthily magnify your holy name,
Through Jesus Christ our Lord

Amen

One of the following or another confession is prayed.

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

**we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

-Or-

Gracious God,

Have mercy on us.

We confess that we have turned from you

And given ourselves into the power of sin

We are truly sorry and humbly repent

In your compassion forgive us our sin,

Known and unknown,

Things we have done and things we have failed to do.

Turn us again to you, and uphold us by your Spirit,

So that we may live and serve you in newness of life

Through Jesus Christ, our Savior and Lord.

Amen

The presiding minister announces God's forgiveness with these or similar words.

In the mercy of almighty God,

Jesus Christ was given to die for us,

and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,

and by his authority,

I therefore declare to you

the entire forgiveness of all your sins,

in the name of the Father,

and of the + Son,

and of the Holy Spirit.

Amen.

-Or-

God, who is rich in mercy, loved us even when we were dead in sin
And made us alive together with Christ
By grace you have been saved.
In the name of + Jesus Christ, your sins are forgiven.
Almighty God strengthen you with power through the Holy Spirit,
That Christ may live in your hearts through faith.
Amen

-OR-

THANKSGIVING FOR BAPTISM (optional)

The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the + Son,
and of the Holy Spirit.
Amen.

-Or-

Blessed be the holy Trinity, + one God
The fountain of living water,
The rock who gave us birth,
Our light and our salvation.
Amen

The presiding minister addresses the assembly.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.

Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.
Amen.

The assembly stands.

The service continues with gathering song.

GATHERING SONG (if not doing Kyrie/Gloria)

The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms. If using the Kyrie and/or Gloria, they take the place of the gathering song.)

Greeting

During this time, the presiding minister and the assembly greet each other.

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE and/or GLORIA (optional)

If there is no Gathering Song, the Kyrie and/or Cantic of Praise may be sung.

KYRIE: ELW 158 (from Singapore)

GLORIA: ELW 164 (from Peru)

PRAYER OF THE DAY

The prayer of the day comes from LDE-ELW.

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

After the prayer the assembly responds:

Amen.

The assembly is seated.

READING

The reading may be announced:

A reading from _____.

The reading may be concluded:

Word of God, word of life.

Thanks be to God.

PSALM

The Psalm for the day is spoken or sung. Followed by 10-15 seconds of silence.

GOSPEL ACCLAMATION: ELW 173

The assembly stands to welcome the gospel.

GOSPEL

The gospel is announced.

The holy gospel according to _____.

Glory to you, O Lord.

The gospel concludes:

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY

The assembly stands to proclaim the word of God in song.

CREED (optional)

The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

I believe in the Holy Spirit,

**the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Or, "he descended into hell," another translation of this text in widespread use.

-OR-

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

PRAYERS OF INTERCESSION

As disciples of Christ Jesus called to love and serve all people, let us pray for the church, those in need, and all of God's creation.

A brief silence.

The prayers crafted for the day may be inserted here.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated. Elements are brought forward to the table.

OFFERING PRAYER

After the table is set, the assisting minister may lead one of the following or a similar prayer. Other prayers may be available in other ELW or Sundays and Seasons resources.

Let us pray

Option 1

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ our Savior and Lord. Amen

Option 2

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

Option 3

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen

DIALOGUE

The presiding minister greets the assembly and invites all present to give thanks. This may be chanted or spoken,

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

The presiding minister continues with the preface. Please consult the ELW Leader's Desk Edition or Sunday and Seasons for options. This also may be chanted or spoken

SANCTUS: ELW 762

THANKSGIVING AT THE TABLE

Other Eucharistic prayers may be offered in lieu of this prayer. Please reference ELW Leader's Desk Edition or Sunday's and Season's for more options.

You are indeed holy, almighty and merciful God.
 You are most holy,
 and great is the majesty of your glory.

You so loved the world that you gave your only Son,
 so that everyone who believes in him may not perish
 but have eternal life.

We give you thanks for his coming into the world
 to fulfill for us your holy will
 and to accomplish all things for our salvation.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

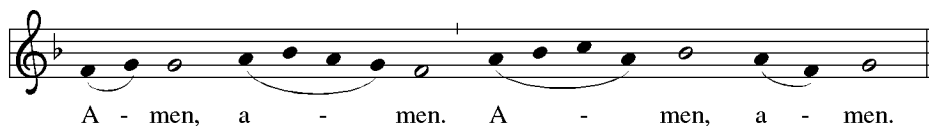
Christ has died. Christ is risen. Christ will come again.



Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

Amen, amen, amen.



LORD'S PRAYER (select Ecumenical or Traditional)

Ecumenical

“Gathered into one by the Holy Spirit let us prayer as Jesus taught us...”

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen

Traditional

“Lord, remember us in your kingdom and teach us to pray...”

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

The presiding minister may address the assembly in these or similar words.

OPTION A: Taste and see

Taste and see that the Lord is good.

OPTION B: Come to the banquet

Come to the banquet, for all is now ready.

The assembly may be seated. The bread may be broken for the communion.

COMMUNION

AGNUS DEI: ELW 198

Assembly song and other music may accompany the communion.

PRAYER AFTER COMMUNION

Please reference the ELW Leader's Desk Edition or Sunday's and Seasons for appropriate Prayers after communion.

BLESSING

The presiding minister proclaims God's blessing.

Option 1

Almighty God, Father, + Son and Holy Spirit bless you now and forever.
Amen

Option 2

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace.

Amen.

Option 3

The God of steadfastness and encouragement grant you to live in harmony with one another in accordance with Christ Jesus.

Amen

The God of hope fill you with all joy and peace in believing so that you may abound in hope by the power of the Holy Spirit.

Amen

The God of all grace + bless you now and forever

Amen

Dismissal

The assisting minister may send the assembly into mission.

Go in peace. Christ is with you.

Thanks be to God.

Other options include:

Go in peace. Serve the Lord

Go in peace. Remember the poor.

Go in peace. Share the good news.

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